

**MY DEGREE MAP  
COLLEGE OF EDUCATION RECOMMENDED ACADEMIC PLAN  
COLLABORATIVE EDUCATION K-6 EDUCATION MAJOR  
PROGRAM YEAR 2024-25 (TERMS)**

\*THIS DOCUMENT IS PENDING STATE DEPARTMENT OF EDUCATION REVIEW\*

Information provided throughout this document is subject to change due to changes in Alabama State Department guidelines.

	TERM 1		TERM 2		TERM 3		TERM 4		TERM 5	
<b>1<sup>ST</sup> YEAR</b>										
		<b>TOTAL 7</b>		<b>TOTAL 7</b>		<b>TOTAL 7</b>	<b>AREA II FINE ARTS COURSE (MUS 1131 OR ART 1133 DR) 3</b>		<b>AREA IV SS COURSE (GEO 2210DR) 3</b>	
							<b>EDU 3310 3</b>			
				<b>TOTAL 6</b>		<b>TOTAL 7</b>		<b>TOTAL 9</b>		<b>TOTAL 6</b>
<b>3<sup>RD</sup> YEAR</b>	<b>BLOCK 1</b>				<b>BLOCK 2</b>					
						<b>TOTAL 9</b>			<b>TOTAL 9</b>	
	<b>A MINIMUM ACT SCORE OF 23 (A SCORE BELOW A 23 WILL REQUIRE THE PRAXIS CORE TEP ADMIT</b>		<b>TEP ADMIT</b>							
	<b>TOTAL 9</b>		<b>TOTAL 6</b>							
<b>4<sup>TH</sup> YEAR</b>	<b>BLOCK 3</b>				<b>BLOCK 4</b>					
	<b>PRAXIS SPE FILE YOUR GRADUATION APPLICATION</b>									
	<b>TOTAL 9</b>		<b>TOTAL 9</b>					<b>TOTAL 12</b>		
<b>TOTAL PROGRAM 121</b>										

Overloads (10 hours per term/18 hours per semester) require special approval AND a minimum institution GPA of 3.5.

**COMPLETE ALL 6 SUB-REQUIREMENTS**

**(55 HOURS)**

**A. AREA I:**

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**B. AREA II:**

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**C. AREA III:**

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**D. AREA IV:**

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**NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQ. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT.**

**E. AREA V:**

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